

Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237 Telephone: 800.347.4010 Lead in Drinking Water Analysis Report

Report Number: 22-01-00947

Received Date: 01/11/2022 Reported Date: 01/14/2022

Sampled By: Charles Hollmuller

Tech Certification #:

Client: LEW Corp

181 US Hwy 46 Mine Hill, NJ 07803

Project/Test Address: 210257; Asbury Park High School; 1003 Sunset Avenue; Asbury Park, NJ

07712

Client Number:

201327

Laboratory Results

Fax Number: Ext 18 Melissa

Lab Sample Client Collection Collection Location Concentration **Analysis** Narrative Number Sample ID Date ug/L (ppb) Date ID 01/13/2022 22-01-00947-001 HSFAC2E 12/29/2021 **FACULTY ROOM EAST** 9.01 ASTSF-26 HSWC14A 01/13/2022 22-01-00947-002 12/29/2021 WEST END CAF FOUNTAIN < 1.00 P-28 HSKITSF1 01/13/2022 22-01-00947-003 12/29/2021 KITCHEN FAUCET RIGHT 2.20 AP-29 SIDE FRONT HSKITSF2 12/29/2021 01/13/2022 22-01-00947-004 1.93 KITCHEN RIGHT SIDE BACK AP-30

Method: EPA 200.8
Analyst: Ailea Cabatbat
Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND

ug/L= micrograms per liter

ppb = parts per billion



Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237 Telephone: 800.347.4010

Lead in Drinking Water **Analysis Report**

Report Number: 22-01-01539

Received Date: 01/14/2022 Reported Date: 01/19/2022

Charles Hollmuller Sampled By:

Tech Certification #:

Client: LEW Corp

> 181 US Hwy 46 Mine Hill, NJ 07803

Project/Test Address: 210257; Asbury Park; 1003 Sunset Sunset Avenue; Asbury Park, NJ

Client Number:

Laboratory Results 201327

Fax Number: Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-01-01539-001	HSNURSB THSF-8	12/29/2021	NURSES BATHROOM	2.22	01/18/2022	
22-01-01539-002	HSNURSS FAP-9	12/29/2021	NURSES SINK	2.19	01/18/2022	
22-01-01539-003	HS121NSF AP-12	12/29/2021	ROOM 121	<1.00	01/18/2022	
22-01-01539-004	HS123NSF AP-14	12/29/2021	ROOM 123 NORTH	3.14	01/18/2022	
22-01-01539-005	HS123SSF AP-15	12/29/2021	ROOM 123 SOUTH	3.71	01/18/2022	
22-01-01539-006	HSCUSTF AP-16	12/29/2021	CUSTODIAL OFFICE	<1.00	01/18/2022	
22-01-01539-007	HSFAC1E ASTSF-18	12/29/2021	FACULTY ROOM EAST SECOND FLOOR	1.94	01/18/2022	
22-01-01539-008	HSFAC1W ESTSF-20	12/29/2021	FACULTY ROOM WEST SECOND FLOOR	1.61	01/18/2022	
22-01-01539-009	HSFAC2W ESTSF-25	12/29/2021	FACULTY ROOM WEST THIRD FLOOR	1.30	01/18/2022	
22-01-01539-010	H5GYMSF AP-4	12/29/2021		2.68	01/18/2022	



Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237 Telephone: 800.347.4010

Lead in Drinking Water **Analysis Report**

Report Number: 22-05-04362

Received Date: 05/23/2022 Reported Date: 05/27/2022 Sampled By: Andrew Wong

Tech Certification #:

Client: LEW Corp

> 181 US Hwy 46 Mine Hill, NJ 07803

Project/Test Address: 220430; Ashbury Park High School; Ashbury Park, NJ

Client Number:

Laboratory Results 201327

Fax Number: Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-04362-001	HS-WC4- AP	05/21/2022	BUBBLER OUTSIDE BOY'S LOCKER ROOM	<1.00	05/26/2022	
22-05-04362-002	HS-WC5- AP	05/21/2022	BOY'S LOCKER ROOM BUBBLER	<1.00	05/26/2022	
22-05-04362-003	HS-IM1-AP	05/21/2022	BOY'S LOCKER ROOM ICE MACHINE	<1.00	05/26/2022	
22-05-04362-004	HS-WC6- AP	05/21/2022	3RD FLOOR WEST HALL BUBBLER 1	<1.00	05/26/2022	
22-05-04362-005	HS-WC7- AP	05/21/2022	3RD FLOOR WEST HALL BUBBLER 2	<1.00	05/26/2022	
22-05-04362-006	HS-WC8- AP	05/21/2022	2ND FLOOR EAST HALL BUBBLER	1.26	05/26/2022	
22-05-04362-007	HS-WC9- AP	05/21/2022	2ND FLOOR WEST HALL BUBBLER 1	<1.00	05/26/2022	
22-05-04362-008	HS-WC10- AP	05/21/2022	2ND FLOOR WEST HALL BUBBLER 2	1.65	05/26/2022	
22-05-04362-009	HS-WC11- AP	05/21/2022	1ST FLOOR WEST HALL BUBBLER 1	<1.00	05/26/2022	
22-05-04362-010	HS-WC12- AP	05/21/2022	1ST FLOOR WEST HALL BUBBLER 2	<1.00	05/26/2022	
22-05-04362-011	HS-WC13- AP	05/21/2022	EAST HALL 3RD FLOOR BUBBLER	2.46	05/26/2022	
22-05-04362-012	HS- KITSF3-AP	05/21/2022	KITCHEN SINK 3	2.29	05/26/2022	
22-05-04362-013	HS- KITSF4-AP	05/21/2022	KITCHEN SINK 4	1.57	05/26/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327 Report Number: 22-05-04362

Project/Test Address: 220430; Ashbury Park High School; Ashbury Park, NJ

Lab Sample Number	e Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-04362-	-014 HS- KITSF5-AP	05/21/2022	KITCHEN SINK 5	<1.00	05/26/2022	
22-05-04362-	-015 HS- KITIM2-AP	05/21/2022	KITCHEN ICE MACHINE	<1.00	05/26/2022	
22-05-04362-	-016 HS-SRS- AP	05/21/2022	SUNROOM SINK	<1.00	05/26/2022	

Method: EPA 200.8 Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion